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Directions:

Out of the four alternatives, choose the one which can be substituted for the given words/sentence

1) Drug which causes people to sleep easily

- a) soporific b) beguile
c) pedant d) poppy

2) Sudden involuntary muscular contraction.

- a) spasm b) spam c) span d) sprain

3) A person who lays too much stress on bookish-learning

- a) pedant b) philosopher
c) scholar d) pervert

4) Specially skilled in story – telling

- a) a raconteur b) a vocalist
c) a narrator d) a compositor

5) Something that is difficult to understand

- a) inconclusive b) inconceivable
c) incomprehensible d) incomplete

6) One who loads and uploads ships

- a) Lapidist b) Stevedore
c) Reticent d) Transgressor

7) The plants and vegetation of a region

- a) Landscape b) Environment
c) Flora d) Fauna

8) The thing that can be easily broken

- a) brittle b) subtle
c) solid d) amorphous

9) The worship of idols or images

- a) Idolatry b) Iconodasm
c) Theism d) Atheism

10) Foreigner who settles in a country.

- a) Alien b) Visitor

c) Emigrant

d) Immigrant

11) A person who has no money to pay off his debts

- a) Destitute b) Pauper
c) Poor d) Insolvent

12) Fear of Fire

- a) Astraphobia b) Arson phobia
c) Armenophobia d) Astraphobia

13) Belonging to all parts of the world

- a) Cosmopolitan b) Secular
c) Universal d) Versatile

14) Dry weather with no rainfall

- a) Drought b) Desert
c) Draft d) Draught

15) Occurring at night

- a) Neurotic b) Nocturnal
c) Dark d) Nightly

16) The study of ancient civilizations

- a) Ethnology b) Archaeology
c) Anthropology d) History

17) A person who is womanish in his habits

- a) philogynist b) effeminate
c) feminine d) feminist

18) A fourteen-line poem

- a) lyric b) ballad
c) ode d) sonnet

19) A remedy for all diseases

- a) Intelligentsia b) Parasol
c) Panacea d) Amnesia

20) One who destroys images or attacks popular beliefs

- a) Iconoclast b) Masochist
c) Misanthropist d) Imagist





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21) A place where birds are kept

- a) aviary
- b) sanctuary
- c) apiary
- d) aquarium

22) Too much official formality

- a) Nepotism
- b) Formalism
- c) Red-tapism
- d) Bureaucracy

23) Excessive preoccupation with one's health

- a) Disaffected
- b) Malinger
- c) Malaise
- d) Hypochondria

24) Free from disturbance

- a) Chaotic
- b) Tranquil
- c) Violent
- d) Agitated

25) A person who is easily deceived or tricked

- a) trouble
- b) trickster
- c) gullible
- d) tangible

26) The study of birds is known as

- a) zoology
- b) biology
- c) anatomy
- d) ornithology

27) Put side by side

- a) impose
- b) propose
- c) depose
- d) juxtapose

28) A person who has lost the protection of the law

- a) immigrant
- b) outcast
- c) orphan
- d) outlaw

29) That which can be believed

- a) creditable
- b) credible
- c) gullible
- d) miraculous

30) A thing no longer in use

- a) illegal
- b) obsolete
- c) historic
- d) illusion

31) Money given to agent on sales

- a) commission
- c) endeavour

- b) assignment
- d) help

32) A wall built to prevent the sea or a river from flooding an area

- a) Dyke
- b) Embankment
- c) Mound
- d) Dam

33) Belief that God is in everything and that everything is God

- a) Skepticism
- b) Animism
- c) Pantheism
- d) Atheism

34) Unable to pay one's debt

- a) impute
- b) indebt
- c) obligate
- d) insolvent

35) A remedy for all diseases.

- a) nectar
- b) panacea
- c) elixir
- d) tonic

36) Belief or opinion contrary to what is generally accepted

- a) Heresy
- b) Invocation
- c) mercenary
- d) Incognito

37) Of the highest quality

- a) reactive
- b) Superlative
- c) relative
- d) Productive

38) One who is given to pleasures of the flesh

- a) Celestial
- b) Pedestrian
- c) Epicurean
- d) Terrestrial

39) Not suitable for eating

- a) tasteless
- b) uneatable
- c) inedible
- d) spicy

40) One who eats human flesh

- a) Beast
- b) Savage
- c) Cannibal
- d) Man-eater





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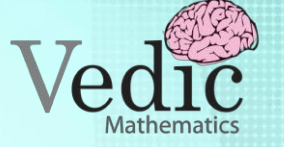
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41) A roundabout way of speaking

- | | |
|---------------|-------------------|
| a) Coercion | b) Centipede |
| c) Concentric | d) Circumlocution |

42) That which makes one highly knowledgeable

- | | |
|------------------|-----------------|
| a) irreverence | b) irritability |
| c) impulsiveness | d) erudition |

43) An animal that lives in groups

- | | |
|---------------|-------------|
| a) fastidious | b) gullible |
| c) gregarious | d) hoard |

44) Bitter quarrel between two families existing for a long period.

- | | |
|---------|-----------|
| a) feud | b) battle |
| c) war | d) siege |

45) One who journeys from place to place

- | | |
|--------------|------------|
| a) Itinerant | b) Courier |
| c) Cannibal | d) Quack |

46) Feeding on food made both of plants and flesh

- | | |
|---------------|----------------|
| a) Omnivorous | b) Optimist |
| c) Omnipotent | d) Carnivorous |

47) A vivacious and lively experience is said to be

- | | |
|--------------|------------------|
| a) soothing | b) scenic |
| c) synthetic | d) scintillating |

48) The belief that God is in everything, including nature.

- | | |
|---------------|---------------|
| a) mysticism | b) naturalism |
| c) polytheism | d) pantheism |

49) A short poem or speech addressed to the spectators after the conclusion of a drama.

- | | |
|-------------|--------------|
| a) Epilogue | b) Monologue |
| c) Dialogue | d) Prologue |

50) Tending to associate with others of one's kind

- | | |
|-----------------|-----------------|
| a) gregarian | b) gregarious |
| c) gaminivorous | d) grassivorous |

