

CSAT

Banking

NTPC

SSC

IBPS RRB

RRBGD

DRDO

LIC

CDS

Placement Entrance

PGCET

KAS

SPARDHAGURU SKILL EDGE APTITUDE ACADEMY

A GROUP OF SPARDHAGURU INDIA PRIVATE LIMITED


Topic wise Quiz


Highly useful for Banking, SSC,
Railway, Police & State level Exams

Chapter-wise Question
that covers entire syllabus


- ✓ Quantitative Aptitude
- ✓ Reasoning
- ✓ English
- ✓ General studies




 www.spardha.guru

 info@spardha.guru

 9071154445

 9071164446

 9071174447

 **MYSORE**



spardhaguru2022



Spardhaguru Current affairs



Spardhaguru1



SpardhaGuru



Spardha.guru



www.spardha.guru



QUANTITATIVE APTITUDE

1. What should come in place of (?) question mark in the following question?

$$.8 + 4.44 + 8.08 + 4.044 + 8848 = ?$$

- (A) 8861.564
- (B) 8869.364
- (C) 8865.364
- (D) 8863.312

2. What should come in place of (?) question mark in the following question?

$$(62412 - 45238 - 112 \times 98) \times \sqrt{289} = ? + 10819$$

- (A) 94549
- (B) 94550
- (C) 94547
- (D) 94545

3. What should come in place of question mark in the following number series?

$$9810 - 7815 + 28 \times 39 = ?^2 + 1024 + 104.75 \times 8$$

- (A) 35
- (B) 38
- (C) 33
- (D) 34

4. What should come in place of (?) question mark in the following number series?

$$14\frac{4}{9} + 16\frac{5}{27} + 2\frac{5}{54} = ?$$

- (A) $32\frac{11}{18}$
- (B) $32\frac{13}{18}$
- (C) $31\frac{13}{18}$
- (D) $32\frac{17}{18}$

5. What should come in place of question mark in the following number series?

$$(9576 \div 21) \times (462 \div 42) - 563 \times 8 = ?^3$$

- (A) 5
- (B) 7
- (C) 8
- (D) 3

6. What should come in place of question mark in the following number series?

$$\sqrt{19 \times 650 \div 13 + 18.5 \times 4 \times 13} = ?$$

- (A) 418
- (B) 415
- (C) 413
- (D) 416





spardhaguru2022



Spardhaguru Current affairs



Spardhaguru1



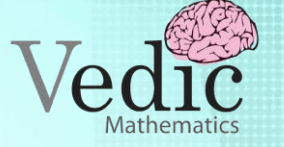
SpardhaGuru



Spardha.guru



www.spardha.guru



7. What should come in place of question mark in the following number series?

$$(16620 - 10221 + 4348 - 8569) \div 12 = ?$$

- (A) 175.5
- (B) 183.4
- (C) 185.4
- (D) 181.5

8. What should come in place of question mark in the following number series?

$$\left(\frac{8}{11} + \frac{3}{22}\right) \times ?^2 = 418$$

- (A) 24
- (B) 22
- (C) 25
- (D) 21

9. What should come in place of (?) question mark in the following number series?

$$184 + 13.9 \times 5.4 + 12.04 - 129.1 = ?$$

- (A) 145
- (B) 142
- (C) 144
- (D) 138

10. What should come in place of (?) question mark in the following number series?

$$18\frac{5}{7} + 8\frac{3}{14} - 21\frac{23}{28} = ?$$

- (A) $4\frac{3}{28}$
- (B) $2\frac{5}{28}$
- (C) $5\frac{5}{28}$
- (D) $5\frac{3}{28}$

REASONING

11: If CHANGE is coded as 6108424 and MODIFY is coded as 535932, then what is the code for VISUAL?

- a) 598268
- b) 598686
- c) 578486
- d) 578888

12: If WATER is coded as 335 and MILK is coded as 180, then what is the code for JUICE?

- a) 225
- b) 250
- c) 240
- d) 275





spardhaguru2022



Spardhaguru Current affairs



Spardhaguru1



SpardhaGuru



Spardha.guru



www.spardha.guru



13: In a certain code language SOFTWARE is coded as 1561518192023, then what is the code for DIVISION?

- a) 499915141922
- b) 499195151922
- c) 499914151922
- d) 499195141922

14: In a certain code language WASTE is coded as 280 and MINIMUM is coded as 70, then what is the code for ENERGY?

- a) 255
- b) 270
- c) 240
- d) 225

15: In a certain code language ENTER is coded as 25701002590, then what is the code for SHIFT?

- a) 95454030100
- b) 95403030100
- c) 95453040100
- d) 95404530100

16: In a certain code language MARKET is coded as 250712 and SEGMENT is coded as 2352758, then what is the code for CONTROL?

- a) 1432343

b) 1437243

c) 1472343

d) 1473243

17: In a certain code language YOUTH is coded as 46, then what is the code for CIVIL?

- a) 72
- b) 88
- c) 76
- d) 80

18: In a certain code language SCAN is coded as 33 and PRINT is coded as 72, then what is the code for MICRO?

- a) 61
- b) 53
- c) 59
- d) 65

19: In a certain code language ASSET is coded as 7228826, then what is the code for ROUND?

- a) 23132619
- b) 21332619
- c) 23136129
- d) 21336129





spardhaguru2022



Spardhaguru Current affairs



Spardhaguru1



SpardhaGuru



Spardha.guru



www.spardha.guru



20: In a certain code language SATURDAY is coded as 2132223206327, then what is the code for TRADITIONAL?

- a) 2220361122111716314
- b) 2220341122111713614
- c) 2220361122117116314
- d) 2220341122117116314

ENGLISH

21. I am going to concert tomorrow.

- A. a
- B. an
- C. the
- D. no article

22. At equator, sunrise occurs at the same time each day.

- A. a
- B. an
- C. the
- D. no article

23. Mr. Roy lives in village.

- A. a
- B. an
- C. the
- D. none of the above

24. You have nice house.

- A. a
- B. an
- C. the
- D. no article

25. Do you remember girl that we saw last night?

- A. a
- B. an
- C. the
- D. no article

26. Karan will arrive in hour.

- A. a
- B. an
- C. the
- D. none of these

27. Hurry up. We don't have lot of time.

- A. a
- B. an
- C. the
- D. no article

28. When was paper first made?

- A. a
- B. an





spardhaguru2022



Spardhaguru Current affairs



Spardhaguru1



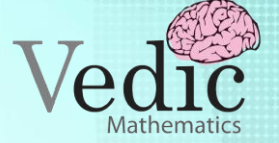
SpardhaGuru



Spardha.guru



www.spardha.guru



C. the
D. no article

29. Let us go to a restaurant and have
Coffee.

A. a
B. an
C. the
D. no article

30. Toni has terrible Stomach ache.

A. a
B. an
C. the
D. no article

GENERAL STUDIES

31. Consider the following pairs:

Tradition	State
1. Gatka, a tradiational martial art	Kerala
2. Madhubani, a traditional painting	Bihar

3. Singhey
Khababs Sindhu
Darshan festival

Jammu and
Kashmir

Which of the above pair (s) is/are correctly matched?

(a) 1 and 2
(b) 3 only
(c) 2 and 3
(d) 1, 2 and 3

32. The 'Madhubani' painting is related to which State?

(a) Uttar Pradesh
(b) Bihar
(c) Kerala
(d) Tamil Nadu

33. The well-known painting "Bani Thani" belongs to the

(a) Bundi school
(b) Jaipur school
(c) Kangra school
(d) Kishangarh school

34. In the context of the cultural history of India, a pose in dance and dramatics called Tribhanga has been a favorite of Indian artists from ancient





times till today. Which one of the following statements best describes this pose?

- (a) One leg is bent and the body is slightly but oppositely curved at the waist and neck
- (b) Facial expressions, hand gestures, and make-up are combined to symbolize certain epic or historical characters
- (c) Movements of body, face, and hands are used to express oneself or to tell a story
- (d) A little smile, a slightly curved waist, and certain hand Gestures are emphasized to express feelings of love or eroticism.

35. Given below are two statements, one labeled as Assertion (A) and the other as Reason (R):

Assertion (A): For education and culture a Centre for Cultural Resources and Training (CCRT) was set up in 1979.

Reason (R): The objective of CCRT was to link education with culture.

Choose the correct answer from the codes given below.

Codes:

- (a) Both A and R are true and R is the correct explanation of A
- (b) Both A and R are true and R is not the correct explanation of A
- (c) A is true but R is false

(d) A is false but R is true

36. At which of the following places Kumbh Mela is not held?

- (a) Nashik
- (b) Haridwar
- (c) Prayag
- (d) Varanasi

37. After how many years has 'Maha Kumbh' been held?

- (a) 12 years
- (b) 10 years
- (c) 9 years
- (d) 6 years

38. In which place Kumbh Mela is held every twelfth year?

- (a) Prayag – Haridwar – Ujjain – Nashik
- (b) Chitrakoot – Ujjain – Prayag – Haridwar
- (c) Rameshwaram – Puri – Badrinath – Dwarka
- (d) Ujjain – Puri – Prayag – Haridwar

39. In which of the following historical melas/fairs of Uttar Pradesh do both Hindus and Muslims come?

- (a) Nauchandi Mela
- (b) Bawaro Baba Meal





spardhaguru2022



Spardhaguru Current affairs



Spardhaguru1



SpardhaGuru



Spardha.guru



www.spardha.guru



- (c) Fuldol Mela
- (d) Bateshwar Mela

40. Pietra Dura is related to which of the following?

- (a) Decorating the walls with floral designs made of semi-precious stones
- (b) Building sloping walls in Minars
- (c) Use of arch in construction
- (d) Use of marble in buildings





spardhaguru2022



Spardhaguru Current affairs



Spardhaguru1



SpardhaGuru



Spardha.guru



www.spardha.guru



Explanation

$$? = \sqrt{1225} = 35$$

1. (C)

$$0.8 + 4.44 + 8.08 + 4.044 + 8848 = ?$$

$$? = 8.88 + 8.484 + 8848$$

$$? = 17.364 + 8848$$

$$? = 8865.364$$

4. (B)

$$14\frac{4}{9} + 16\frac{5}{27} + 2\frac{5}{54} = ?$$

$$(14 + 16)(\frac{4}{9} + \frac{5}{27}) + 2\frac{5}{54} = ?$$

$$30\frac{17}{27} + 2\frac{5}{54} = ?$$

$$(30 + 2)(\frac{17}{27} + \frac{5}{54}) = ?$$

$$? = 32\frac{13}{18}$$

$$(62412 - 45238 - 112 \times 98) \times$$

$$\sqrt{289} = ? + 10819$$

$$(17174 - 10976) \times 17 = ? + 10819$$

$$? = 6198 \times 17 - 10819$$

$$? = 105366 - 10819 = 94547$$

5. (C)

$$(9576 \div 21) \times (462 \div 42) - 563 \times 8 = ?^3$$

$$456 \times 11 - 4504 = ?^3$$

$$?^3 = 5016 - 4504$$

$$?^3 = 512$$

$$? = \sqrt[3]{512} = 8$$

3. (A)

$$9810 - 7815 + 28 \times$$

$$39 = ?^2 + 1024 + 104.75 \times 8$$

$$1995 + 1092 = ?^2 + 1024 + 838$$

$$3087 = ?^2 + 1862$$

$$?^2 = 3087 - 1862$$

$$?^2 = 1225$$

6. (D)

$$\sqrt{19 \times 650 \div 13 + 18.5 \times 4} \times 13 = ?$$





spardhaguru2022



Spardhaguru Current affairs

Spardhaguru1



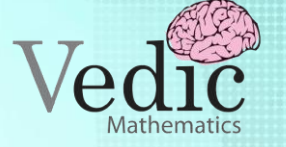
SpardhaGuru



Spardha.guru



www.spardha.guru



$$\sqrt{19 \times 50 + 74} \times 13 = ?$$

$$? = \sqrt{950 + 74} \times 13$$

$$? = \sqrt{1024} \times 13 = 32 \times 13$$

$$? = 416$$

$$196.04 + 75.06 - 129.1 = ?$$

$$? = 271.1 - 129.1$$

$$? = 142$$

7. (D)

$$(16620 - 10221 + 4348 - 8569) \div 12 = ?$$

$$(20968 - 18790) \div 12 = ?$$

$$? = 2178 \div 12$$

$$? = 181.5$$

10. (D)

$$18\frac{5}{7} + 8\frac{3}{14} - 21\frac{23}{28} = ?$$

$$(18 + 8)(\frac{5}{7} + \frac{3}{14}) - 21\frac{23}{28} = ?$$

$$26\frac{13}{14} - 21\frac{23}{28} = ?$$

$$? = (26 - 21)(\frac{13}{14} - \frac{23}{28})$$

$$? = 5\frac{3}{28}$$

8. (B)

$$(\frac{8}{11} + \frac{3}{22}) \times ?^2 = 418$$

$$\frac{19}{22} \times ?^2 = 418$$

$$?^2 = 22 \times 22 = 484$$

$$? = \sqrt{484} = 22$$

9. (B)

$$184 + 13.9 \times 5.4 + 12.04 - 129.1 = ?$$

11. (B)

Solution:

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26
26	25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1

The pattern followed here is :Reverse(opposite) of the place values of each letter's digits are added.

$$\begin{aligned} \bullet \text{ CHANGE} &\Rightarrow \text{XSZMTV} \Rightarrow 24 \ 19 \ 26 \\ &13 \ 20 \ 22 \Rightarrow 6108424 \end{aligned}$$





spardhaguru2022



Spardhaguru Current affairs



Spardhaguru1



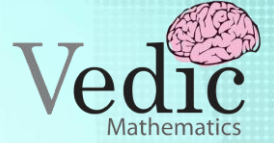
SpardhaGuru



Spardha.guru



www.spardha.guru



- MODIFY \Rightarrow NLWRUB \Rightarrow 14 12 23
18 21 2 \Rightarrow 535932
- VISUAL \Rightarrow ERHFZO \Rightarrow 5 18 8 6 26
15 \Rightarrow 598686
-

Hence, option b is the correct answer.

12. (C) Solution:

Sum of the place values will be multiplied by the number of letters within the word.

$$\text{WATER} \Rightarrow 23+1+20+5+18 \Rightarrow 5 \times 67 = 335$$

$$\text{MILK} \Rightarrow 13+9+12+11 \Rightarrow 4 \times 45 = 180$$

$$\text{JUICE} \Rightarrow 10+21+9+3+5 \Rightarrow 5 \times 48 = 240$$

Hence, option c is the correct answer.

13. (C)

Solution:

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26

The pattern followed here is :

First all the letters will be placed in alphabetical order from left to right and after that their place values will be written accordingly.

$$\text{SOFTWARE} \Rightarrow \text{AEFORSTW} \Rightarrow 1561518192023$$

$$\text{Similarly, DIVISION} \Rightarrow \text{DIIINOSV} \Rightarrow 499914151922$$

Hence, option c is the correct answer.

14. (B)

Solution:

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26
V	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z

The pattern followed here is :

Difference between the sum of place values of vowels and consonants will be multiplied by 5.

$$\text{WASTE} \Rightarrow 23 \ 1 \ 19 \ 20 \ 5 \Rightarrow (23+19+20)-(1+5) = 62-6 \Rightarrow 5 \times 56 = 280$$

$$\text{MINIMUM} \Rightarrow 13 \ 9 \ 14 \ 9 \ 13 \ 21 \ 13 \Rightarrow (13+14+13+13)-(9+9+21) = 53-39 = 5 \times 14 = 70$$

Similarly,

$$\text{ENERGY} \Rightarrow 5 \ 14 \ 5 \ 18 \ 7 \ 25 \Rightarrow (14+18+7+25)-(5+5) = 64-10 = 5 \times 54 = 270$$

Hence, option b is the correct answer.

15. (D)

Solution:

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26
V	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z

The pattern followed here is :

Place value of each letter is multiplied by 5 and written as it is :





spardhaguru2022



Spardhaguru Current affairs



Spardhaguru1



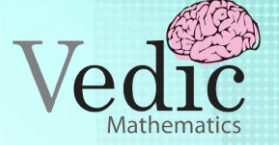
SpardhaGuru



Spardha.guru



www.spardha.guru



ENTER $\Rightarrow 5\ 14\ 20\ 5\ 18 \Rightarrow (5 \times 5) (14 \times 5) (20 \times 5)$
(5 \times 5) (18 \times 5) = 25701002590

Similarly,

SHIFT $\Rightarrow 19\ 8\ 9\ 6\ 20 \Rightarrow (19 \times 5) (8 \times 5) (9 \times 5)$
(6 \times 5) (20 \times 5) = 95404530100

Hence, option d is the correct answer.

16. (C)

Solution:

1	5	3	4	2	8	1	8	10	11	15	13	14	12	16	11	18	18	20	24	25	23	24	26	28	
A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z

The pattern followed here is :

First write the given word in reverse order. After that convert the place values of those which are in double digit into a single digit by taking the difference.

MARKET \Rightarrow TEKRAM $\Rightarrow 20\ 5\ 11\ 18\ 1\ 13 \Rightarrow$
250712

SEGMENT \Rightarrow TNEMGES $\Rightarrow 20\ 14\ 5\ 13\ 7\ 5\ 19$
 $\Rightarrow 2352758$

Similarly,

CONTROL \Rightarrow LORTNOC $\Rightarrow 12\ 15\ 18\ 20\ 14$
15 3 $\Rightarrow 1472343$

Hence, option c is the correct answer.

17. (D)

Solution:

28	26	24	22	20	18	16	14	12	10	8	6	4	2	1	2	4	6	8	10	12	14	16	18	20	22	24	26	28	
A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	A	B	C	D

The pattern followed here is :

Sum of the place value of the reverse alphabets :

YOUTH \Rightarrow BLFGS $\Rightarrow 2+12+6+7+19 = 46$

Similarly,

CIVIL \Rightarrow XRERO $\Rightarrow 24+18+5+18+15 = 80$

Hence, option d is the correct answer.

18. (B)

Solution:

1	5	3	4	2	8	1	8	10	11	15	13	14	12	16	11	18	18	20	24	25	23	24	26	28	
A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z

The pattern followed here is :

Number of letters in the word is subtracted from the sum of the place values of the letters.

SCAN $\Rightarrow 19+3+1+14 = 37-4 = 33$

PRINT $\Rightarrow 16+18+9+14+20 = 77-5 = 72$

Similarly,

MICRO $\Rightarrow 13+9+3+18+15 = 58-5 = 53$

Hence, option b is the correct answer.

19. (C)

Solution:

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26
26	25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1

The pattern followed here is :





spardhaguru2022



Spardhaguru Current affairs



Spardhaguru1



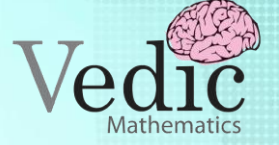
SpardhaGuru



Spardha.guru



www.spardha.guru



First the alphabet of a word is written in reverse order, then place value of the reverse alphabet is written as it is :

ASSET \Rightarrow TESSA \Rightarrow GVHHZ \Rightarrow 7228826

Similarly,

ROUND \Rightarrow DNUOR \Rightarrow WMFLI \Rightarrow 23136129

Hence, option c is the correct answer.

20. (A)

Solution:

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26

The pattern followed here is :

Addition of 2 in the Place value of each alphabet in a word as written as it is :

SATURDAY \Rightarrow 19 1 20 21 18 4 1 25 \Rightarrow (19+2)

(1+2) (20+2) (21+2) (18+2) (4+2) (1+2) (25+2)

\Rightarrow 2132223206327

Similarly,

TRADITIONAL \Rightarrow 20 18 1 4 9 20 9 15 14 1 12

\Rightarrow (20+2) (18+2) (1+2) (4+2) (9+2) (20+2)

(9+2) (15+2) (14+2) (1+2) (12+2) \Rightarrow

2220361122111716314

Hence, option a is the correct answer.

21. (A) Here, the sentence talks about the

'concert' as general class of things. Since we are referring to general things, we need to use the definite article 'a'.

22. (C) Here, the sentence talks about the

'equator' as specific class. Since we are referring to specific things, we need to use the definite article 'the'.

23. (A) Here, the sentence talks about the

'village' as general class of things. Since we are referring to general things, we need to use the definite article 'a'.

24. (A) Here, the sentence talks about the 'house'

as general class of things. Since we are referring to general things, we need to use the definite article 'a'.

25. (C) Here, the sentence talks about the 'girl' as

specific class. Since we are referring to specific things, we need to use the definite article 'the'.

26. (B) Use 'an' before words such as "hour"

which sound like they start with a vowel even if the first letter is a consonant. Also use 'an' before letters and numbers which sound like they begin with a vowel, such as "F" or "8".





27. (A) 'A' article is used before lot of when the noun is singular uncountable. Here 'time' is singular uncountable.

28. (D) No article is required.

29. (A) Here, the sentence talks about the 'coffee' as general class of things. Since we are referring to general things, we need to use the definite article 'a'.

30. (D) In this sentence, "Toni has no article terrible stomach ache," the absence of an article ("a," "an," or "the") is appropriate because we are referring to a non-specific, general stomach ache. Articles are typically used to specify whether something is definite (the) or indefinite (a/an), but in this case, we are not specifying any particular stomach ache, so no article is needed.

31. (c) 2 and 3

Gatka is a type of fighting from Punjab that uses wooden sticks and lathi (sticks) to act like swords during practice.

Madhubani painting is a special type of art found in Nepal and the Indian states of Bihar.

Sindhu Darshan Festival is an Indian event that happens every year on the full moon day in June.

It takes place in Leh, which is in the Ladakh region of Jammu & Kashmir.

32. (b) Bihar

Gatka is a type of combat from Punjab that uses wooden sticks and lathis to imitate swords during fights.

Madhubani painting, also known as Mithila painting, is an exclusive form of art that is done in the Mithila region of Nepal and the Indian state of Bihar.

The Sindhu Darshan Festival is celebrated annually on the full moon day (on Guru Purnima) in the month of June at Leh in the Ladakh district of Jammu & Kashmir.

33. (d) Kishangarh school

Bani Thani is a style of Indian painting from the Kishangarh region, known as the Marwar school.

34. (a) One leg is bent and the body is slightly but oppositely curved at the waist and neck
Tribhanga is a pose used in Indian art, sculptures, and dance. Its name literally means "three parts break" because the body is bent at the neck, waist, and knee, forming a gentle 'S' shape.





spardhaguru2022



Spardhaguru Current affairs



Spardhaguru1



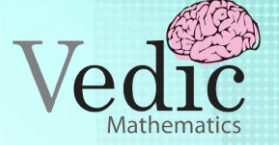
SpardhaGuru



Spardha.guru



www.spardha.guru



35. (a) Both A and R are true and R is the correct explanation of A

The Centre for Cultural Resources and Training (CCRT) is a top organization that connects education and culture.

It was founded in 1979 by Smt. Kamaladevi Chattopadhyay and Dr. Kapila Vatsyayan.

It is an independent organization supported by the Indian government's Ministry of Culture.

CCRT is dedicated to helping children learn in a comprehensive way that includes mental, emotional, and spiritual growth.

Therefore, both A & R are correct.

36. (d) Varanasi

Kumbh Mela is a big Hindu pilgrimage where Hindus come together to bathe in a sacred river.

It is the largest religious gathering in the world.

It is held every 3 years in one of four places:

Haridwar, Allahabad (Prayag), Nashik, and Ujjain.

So, Kumbh Mela happens at each of these places once every 12 years.

37. (a) 12 years

The Kumbh Mela sometimes referred to as the Purna Kumbh happens every twelve years at

four locations: Allahabad, also known as Prayag, Haridwar, Ujjain, and Nashik

38. (a) Prayag – Haridwar – Ujjain – Nashik
Kumbh Mela, sometimes referred to as Purna Kumbh happens every 12 years at four different locations: Allahabad (also known as Prayag), Haridwar, Ujjain, and Nash

39. (a) Nauchandi Mela

Every year, Meerut, Uttar Pradesh holds the Nauchandi Mela, which symbolizes the unity between Hindus and Muslims.

The temple of Nauchandi Devi and the Dargah of Hazarat Bale Miyan are located near one another at the mela ground.

40. (a) Decorating the walls with floral designs made of semi-precious stones

Pietra dura, also known as Parchin Kari in the Indian subcontinent, was a type of mosaic artwork that was popular in Florence, Italy between the late 1500s and early 1600s.

This artwork involved cutting semi-precious stones into shapes and arranging them into mosaics.

The finished mosaics were mainly used to decorate tabletops and wall panels.





spardhaguru2022



Spardhaguru Current affairs



Spardhaguru1



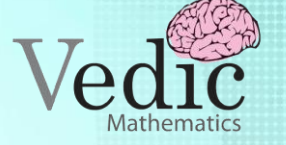
SpardhaGuru



Spardha.guru



www.spardha.guru



"We invite you to **subscribe to our WhatsApp channel** to receive **timely job alert information** essential for your upcoming career planning."

Spardhaguru Competitive Exam
Coaching Institute

WhatsApp ಚಾನೆಲ್



"We encourage you to **subscribe to our YouTube channel** for **timely video alerts** regarding preparation resources and live class updates."



"Dear Aspirants,

we are confident that the provided material will be highly advantageous as you prepare for your forthcoming examinations. We advise you to uphold discipline, preserve equanimity, and rely upon the quality of your preparatory efforts."
"Although this period is designed to test your perseverance, it equally serves as a platform to exhibit resolve and confidence. The rigorous foundational work is complete. Now, the imperative is to proceed with precision and conviction."

"Address the challenge one day at a time—we believe in your capacity to succeed."

We wish best for your studies & Exams



Best Wishes

Murthy sir (MSM)

Aptitude Trainer

Spardhaguru India Pvt Ltd

Biggest E-learning platform for Competitive Exams

Mysore – 570029

www.spardha.guru

